

Kostas Sarris

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Section of Neohellenic Research

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STUDIES

1999: B.A. in History and Archaeology, Aristotle University of Thessaloniki

2002: M.A. in Modern and Contemporary Greek and European History, Aristotle
University of Thessaloniki

2010: PhD in History, Aristotle University of Thessaloniki

PROFESSIONAL ACTIVITY

2012-2024: Research fellow – post-doctoral researcher, SFB 980: „*Episteme* in
Bewegung. Wissenstransfer von der Alten Welt bis in die Frühe Neuzeit“,
Freie Universität Berlin

2013-2023: Assistant Lecturer, Chair for Modern Greek Studies, Freie Universität Berlin

2023: Adjunct Faculty Member, Postgraduate Program “Modern and Contemporary
Greek History”, Hellenic Open University

2024-: Associate Researcher, IHR / NHRF

RESEARCH INTERESTS

- Social History of Knowledge
- History of Ideas
- History of Cultural Transfers

- Neohellenic Enlightenment
- Historiography
- History of the Book and Libraries
- Church History

RESEARCH AND OTHER ACADEMIC ACTIVITIES

- 2020-2021: Research team member of the program "A genius for every era: construction and reception of the *Greek genius* in Modern Greece", PI: V. Gounaris (AUTH). [HFRI]
- 2020-2021: Research team member of the program "Young Historians of the Aristotle University of Thessaloniki on 1821", PI: V. Gounaris (AUTH). [funded by the National Bank]
- 2018-: Advisory Board Member of the program "Historiography of Early Modern Ottoman Europe" (HOE), PIs: Prof. M. Koller, Dr. E. Lapp (Ruhr-University, Bochum).
- 2018: Contracted researcher at the Inderdisziplinären Einrichtung Centrum Modernes Griechenland (CeMoG), Freie Universität Berlin.
- 2010: Contracted researcher at the Foundation for the Museum of the Macedonian Struggle, Thessaloniki.
- 2007-2008: Coordinator of the folkloric research team at the «Cultural Association of Kontariorissa "Pierēs"», PI: El. Skouteri-Didaskalou (AUTH), Dion of Pieria.
- 1998-1999: Associate of the Historical Archive of Refugee Hellenism (I.A.Π.E.), Municipality of Kalamaria.
- 1998: Folkloric and museological research team member, PI: El. Skouteri-Didaskalou (AUTH), Municipality of Velventos, Kozani.

MAIN PUBLICATIONS

Thesis

- Sacred Historia. *The divergent course of a genre between West and East: from the Dodekavivlos by Dositheos of Jerusalem to the Ekklisiastiki Istoria by*

Meletios of Athens [in Greek], Aristotle University of Thessaloniki, Thessaloniki 2010. < DOI: [10.12681/eadd/20555](https://doi.org/10.12681/eadd/20555) >

Collective Volume

- K. Sarris, N. Pissis, M. Pechlivanos (ed.), *Confessionalization and/as Knowledge Transfer in the Greek Orthodox Church*, Harrassowitz, Wiesbaden 2021.
< https://www.harrassowitz-verlag.de/title_6930.ahtml >

Papers

- "Composing and publishing a non-confessional history in the age of Greek Orthodox confessions: The *Ecclesiastical History* by Meletios of Athens", in A. Girard, B. Heyberger, V. Kontouma (ed.), *Livres et confessions chrétiennes orientales. Histoire connectée entre Empire ottoman, monde slave et Occident (XVIIe-XVIIIe siècles)*, Brepols, series Bibliothèque de l'École des Hautes Études – Sciences religieuses, Turnhout 2023.
- "The 'Greek Genius' in the Service of the Nation: the Greek Enlightenment", in Basil C. Gounaris and Ioannis D. Stefanidis (eds), *Demon Entrepreneurs: Refashioning the 'Greek Genius' in Modern Times*, Routledge, London – New York 2023, p. 95-110.
- "A Phanariot in the *Old Testament*: An aspect of the princely self-fashioning of Nikolaos Mavrokordatos" [in Greek], in N. Mavrelou et al. (ed.), *The Early Enlightenment in the era of the first Mavrokordatos: Alexandros the Exaporite and Nikolaos* [in Greek], Gutenberg, Athens 2021, p. 266-291.
- "'Correcting' the *consecutio temporum*: the clues left by Chrysanthos Notaras in the edition of the *History* by Dositheos of Jerusalem (Bucharest, c. 1722)" [in Greek], in I. Chatzipanagioti-Sangmeister, K. Dede, D. Dimitropoulos, Eir. Papadaki (ed.), *Control of Ideas and Censorship, from the beginnings of the Greek printing press until the Constitution of 1844* [in Greek], Institute of Historical Studies / National Hellenic Research Foundation, Athens 2018, p. 193-215.
- "An 'innocent people': The Russian Church through the lines of the *Dodekavivlos* by Dositheos of Jerusalem" [in Greek], in K. Chatzikyriakidis and Evr. Georganopoulos (ed.), *Greeks' routes. Studies in honor of Artemis Xanthopoulou-Kyriakou* [in Greek], Epikentro, Thessaloniki 2014, p. 9-40.
- "Treating a controversial issue at the dawn of the 18th century: the Ottoman conquest in the ecclesiastical histories by Dositheos of Jerusalem and Meletios

of Athens” [in Greek], *Egvaria* [*Egnatia. Scientific Review of School of History and Archaeology, Faculty of Philosophy, Aristotle University of Thessaloniki*] 15 (2011), p. 117-125.

- “Leading up a discussion on the Modern Greek Historiography: Ecclesiastical History in Religious Reformations’ Europe” [in Greek], *Κλειώ* [*Clio*] 5 (2009), p. 113-153.
- “Chrysanthos Notaras and the publication of the *Dodekavivlos* by Dositheos of Jerusalem: a case of a false publication date (1715 / c. 1722)” [in Greek], *Μνήμων* [*Mnimon*] 27 (2005), p. 27-53.