

## **Dimitris Kousouris**

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### **STUDIES**

2000: BA in History and Archaeology, National and Kapodistrian University of Athens.

2003: MA in History (DEA), Ecole des Hautes Etudes en Sciences Sociales

2009: PhD in History, Ecole des Hautes Etudes en Sciences Sociales

### **PROFESSIONAL ACTIVITY**

2009-2010 and 2012-2013: Associate Lecturer in Modern History, Department of History and Archaeology, University of Crete.

2010-2011: Postdoctoral Research Fellow Mary Seeger O'Boyle, Program in Hellenic Studies, Princeton University

2012-2013: Postdoctoral Research Fellow Sawyer, The Franke Institute for the Humanities, University of Chicago

2013, spring semester: Visiting Professor, Centre des Recherches Historiques, Ecole des Hautes Etudes en Sciences Sociales

2013-2014: Associate Researcher, Kulturwissenschaftliches Kolleg, University of Konstanz

2016-2017, winter semester: Adjunct Lecturer in Contemporary History, Department of History, Columbia University

2015-2023: Assistant Professor, Department of Byzantine and Modern Greek Studies, University of Vienna

2022-2023: Research Associate, Austrian Academy of Sciences

### **RESEARCH INTERESTS**

- Modern and Contemporary Political History
- Regime transitions
- War and justice, 19th-20th century
- Social and cultural history of ethno-religious communities

- Second World War
- Space and sense of belonging in the Balkans and the Eastern Mediterranean
- Islands and maritime space
- History of historiography

## RESEARCH AND OTHER ACADEMIC ACTIVITIES

- 2004-2007: member of the European Doctoral Programme in Comparative History and Anthropology of Law "European Legal Cultures", funded by the European Commission. Research supervisors: Michel Tropper, Yan Thomas, Aldo Schiavone, Paolo Cappellini.
- 2013-2014: Marie-Curie Fellow at the Excellenzcluster of the University of Konstanz (Germany) for the research project: "Post-war justice in Europe 1918-1950". <https://www.exc16.uni-konstanz.de/kousouris.html>
- 2015-2016: Fellow of the Alliance for Historical Dialogue and Accountability, Institute for the Study of Human Rights, Columbia University. <https://historicaldialogues.org/mhdp/>
- 2018-2020: Research within the framework of the Hellenic Open University Programme "200 years since the Revolution of 1821" with subject: "From subjects to citizens: the transition of the Catholic community of Syros from the Ottoman Empire to the Greek nation-state (1813-1833)"
- 2023-2024. Researcher in the ERC Horizon 2020 project "Orthodoxies and Politics. The Religious Reforms of the mid-17th Century in Eastern and South-Eastern Europe" (Principal Investigator: Ovidiu Olar).

## MAIN PUBLICATIONS

- The Island of the Pope. The Catholics of the Greek Archipelago between Empire and Nation-State (1770-1830), Berghahn Books, New York (forthcoming 2025).
- (COedited with E. Kolovos), Understanding the Greek Revolution of 1821. Approaches in social, political and cultural history, Brill/HM, Leiden, 2024.
- "The Catholic Communities of the Aegean Archipelago during the Greek Revolution, 1821–1830", in Ada Dialla & Yanni Kotsonis (eds.), "1821: What Made it Greek? What Made It Revolutionary?", *Historiein*, 20(1), 2022.
- Bibliographical essay in François Hartog, "Das antike Griechenland ist die schönste Erfindung der Neuzeit", Gunnar Hering Lectures 3, Vandenhoeck and Ruprecht-Vienna University Press, Vienna, 2021, p. 37-54.
- Interpretations of Race, Nation, Class in Greece. From the Roaring 1990s to the Global 2000s", in M. Bojadzijeve και K. Klingan (ed.), Balibar and Wallerstein's Race, Nation, Class. Rereading a dialogue for our times, Haus der Kulturen der Welt - Argument, Berlin, 2018, p. 120-132.

- Les procès des collaborateurs en Grèce (1944-1949), Presses de l'Inalco, Paris, 2017.
- (Co-edited with Efi Abdela, Menelaos Charalambidis, Raymondos Alvanos), Η Ελλάδα στο μεσοπόλεμο, Μετασχηματισμοί και διακυβεύματα, Αλεξάνδρεια, Αθήνα 2017.
- Οι φυλετικές διαστάσεις του αντικομμουνισμού στην Ελλάδα της δεκαετίας του 1940", in Έ.Αβδελά, Δ. Αρβανιτάκης, Λ. Δελβερούδη, Ε. Δ. Μαθιόπουλος, Σ. Πετμεζάς, Τ. Σακελλαρόπουλος (επιμ.), Φυλετικές θεωρίες στην Ελλάδα. Προσλήψεις και χρήσεις στις επιστήμες, την πολιτική, τη λογοτεχνία και την τέχνη κατά τον 19ο και τον 20ό αιώνα, University of Crete Press, Herakleio, 2017, p. 313-331.
- "From Revolution to Restoration: transnational implications of the Greek Postwar Purges, 1944-1949", στο: G. Mouralis, L. Israël (επιμ.), Dealing with wars and dictatorships, Legal categories in action, Springer, T.M.C. Asser Press, The Hague, 2014, σ. 144-161.
- Οι δίκες των δοσιλόγων 1944-1952. Δικαιοσύνη, συνέχεια του κράτους και εθνική μνήμη, Polis, Athens, 2014.