



**Orthodox and Latin
Monasticism in the
Eastern Mediterranean,
13th-16th c.**

**International
Digital Conference**

Programme

1-2 October 2020
<https://tinyurl.com/y4dedlmh>

**National Hellenic
Research Foundation**

Thursday 1 October 2020

09:45 Welcome and opening remarks

Maria Christina Chatziioannou (Director of the Institute of Historical Research, NHRF)
Zisis Melissakis (Institute of Historical Research, NHRF)

Session I: Monasteries and the Secular Authorities

Moderator: Maria Christina Chatziioannou

10:00 Kostis Smyrlis (Institute of Historical Research, NHRF)

The “national” monasteries of Mount Athos and Zographou as the monastery of the Bulgarians

10:30 Dimitris Liakos (Ephorate of Antiquities of Halkidiki and Mount Athos)

Χορηγία και τέχνη στο Άγιον Όρος (13ος-16ος αι.): Η μετάβαση από τη βυζαντινή προστασία στην ξένη «κηδεμονία»

11:00 Johannes Pahlitzsch (Johannes Gutenberg-Universität Mainz)

Orthodox monasteries under Ayyubid and Mamluk rule in Egypt and Syria (12th-16th c.)

11:30-11:45 Break

Session II: The Establishment of Western Houses in the East

Moderator: Gerasimos Merianos (Institute of Historical Research, NHRF)

11:45 Rev. Marcos Foscolos (Catholic Bishopric of Tinos)

Τα δυτικά μοναχικά τάγματα στις σταυροφορίες και στις λατινικές επισκοπές του ελληνικού χώρου

12:15 Marie-Anna Chevalier (Université Paul-Valéry Montpellier 3)

The religious military orders and the secular Latin Church in Romania: A complex relationship (1204 - mid-13th c.)

12:45 Nikos Melvani (Johannes Gutenberg-Universität Mainz)

Cult and crusade: Monasteries in the imperial sector of Constantinople after 1204

13:15-15:30 Break

Session III: Cultural Transfer and Spirituality

Moderator: Zisis Melissakis

15:30 Eleonora Kountoura-Galaki (Institute of Historical Research, NHRF)

Τα Ελληνικά στο πολιτικό περιβάλλον του 13ου αιώνα. Οι άγγλοι μοναχοί

16:00 Chrysa Ranoutsaki (Ludwig-Maximilians-Universität München)

Depicting monastic ideals: Spirituality and the imagery of monuments

16:30 Nicky Tsougarakis (Edge Hill University, Lancashire)

Two codices from the Franciscan friary of Candia and what they tell us about its library

17:00-17:15 Break

17:15 Nikolaos Fyssas (Mount Sinai Foundation)

Georgia Foukaneli (Mount Sinai Foundation)

Ανατολικοί και δυτικοί μοναχοί στο Σινά (13ος-16ος αι.): Συνάντηση και διάκριση

17:45 Youli Evangelou (Institute of Historical Research, NHRF)

“servando la regola di scapucini” : The nun Philothei’s case in Ottoman Athens (second half of 16th c.)

Friday 2 October 2020

Session IV: Monastic Organisation

Moderator: Charalambos Gasparis (Institute of Historical Research, NHRF)

09:45 Christopher Schabel (University of Cyprus)

Ordo and τάγμα, apples and oranges? The Ordines Sancti Benedicti et Basilii

10:15 Marina Koumanoudi (Institute of Historical Research, NHRF)

From monochrome to polychrome? Exploring religious women’s options in late medieval Venetian Crete

10:45 Dimitrios Tsougarakis (Ionian University, Corfu)

Eleni Angelomatis-Tsougarakis (Ionian University, Corfu)

Παρατηρήσεις στην εμφάνιση, διάρκεια ζωής και λειτουργία των μονών της Βενετοκρατούμενης Κρήτης

11:15-11:30 Break

Session V: Monastic Economy and the Monks’ Relations with Society

Moderator: Christine Angelidi (Institute of Historical Research, NHRF)

11:30 Chryssa Maltezou (Academy of Athens)

Η δυτικότερη πολιτική τής μονής Πάτμου κατά τη μεταβυζαντινή εποχή

12:00 Maria Gerolymatou (Institute of Historical Research, NHRF)

Financing trade in the last quarter of 16th century: The case of the Patmos monastery

12:30 Nicholas Coureas (Cyprus Research Centre)

The regular clergy and lay society in Lusignan Cyprus: The evidence from the notarial deeds of Famagusta

13:00 Ekaterini Mitsiou (Akademie der Wissenschaften zu Göttingen /

Österreichische Akademie der Wissenschaften)

Female monasteries in Late Byzantium: Economy and networks (13th to 15th c.)

13:30 Concluding remarks

Kriton Chrysochoides (Institute of Historical Research, NHRF)

Christopher Schabel (University of Cyprus)

* The half hour assigned to each paper includes a 10-minute discussion

Orthodox and Latin Monasticism in the Eastern Mediterranean, 13th-16th c.

In the period following the Fourth Crusade, the monasteries of the Orthodox tradition adapted to the profoundly changed political and economic conditions, while Western Religious Orders spread in erstwhile Byzantine territories. Scholarship on Orthodox and Latin monasteries in the late medieval Eastern Mediterranean has been thriving in the last years. However, owing to the traditional division between East and West and the compartmentalisation of research, the two types of monastic establishments are usually studied in isolation from each other even though they co-existed in time and space, and scholars regularly encounter areas of contact and osmosis. The NHRF Conference seeks to move away from this trend and proposes a comprehensive and comparative examination of Eastern Mediterranean monasticism during the period all the way to the consolidation of Ottoman power in the Eastern Mediterranean.

Organising Committee

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